

AGENDA
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE MEETING
September 9, 2004
Boalt Hall School of Law, Berkeley, CA
9:30 a.m.-12:30 p.m.

1. Approval of July Meeting Minutes (Jodi)
2. Treasurer's Report (Drew, Ed B.)
3. Sponsorship Committee Report (Jon)
4. Publication of Attendee Lists for Section Programs: Policy on Opting Out? (Ed B.)
5. Program Updates:
 - a. Boalt Careers Program (September) (Berkeley) (Robert)
 - b. Public Participation Program (September) (LA) (Sean, Toni, Dan)
 - c. Annual Meeting (October) (Monterey) (Barry, Robert, Tim/Rick C., Sean/Stacey, Michael/Dan)
 - d. Yosemite Conference (October) (Fish Camp) (Erica, James, Sherri)
 - e. Tribal Program (October) (San Francisco) (Marta, Tim, Ed O.)
 - f. UC Davis Program (November) (Tim)
 - g. Sacramento County Bar Program (January) (Tim)
 - h. SEI (January 28-30) (San Francisco) (Sean/Stacey (ethics), Tim/Rick(CEQA), James (Land Trusts), ?Sean/Toni (public participation)?, ?Brett/Erica (criminal enforcement)?, ?Robert (insurance)?)
 - i. '05 Retreat (February) (Napa) (Brett)
 - j. Student Negotiations (April) (San Francisco) (Sean)

- k. Trial Academy (May?) (San Diego?) (Brett)
- l. Roundtables (June?) (Greg)
- m. Law School Programs
 - i. Pepperdine (Toni)
 - ii. UCLA (Sean)
 - iii. Cal Western (Ed O./Michael)
 - iv. USD (Ed O./Michael)
 - v. Stanford (Jane)
 - v. USF (James)
 - vi. Loyola (Sean/Dan Selmi)
 - vii. Hastings (David)
 - viii. Thos. Jefferson (Ed O.)
 - viii. Others?
- n. Other Section Programs
 - i. White Collar Crime/Criminal Law (LA) (December?) (Brett, Erica, Bruce)
 - ii. Water Law (June '05?) (Barry, Erica, Michael)
 - iii. Central Valley Agriculture Program? (Brett, Tim)
- 6. Minority Fellowship Update (Sherri)
- 7. Legislative Report (Jodi, Norm)
- 8. Publications
 - a. Newsletter (JoAnne)
 - b. Updates (Michael)
 - c. Website (Stacey)
- 9. Council of State Bar Sections Report (Bruce)
- 10. Outreach to Other Sections
 - a. San Diego (Michael)
 - b. Others?
- 11. Other Matters
 - a. Volunteer sign ups involvement (Bruce, Erica)
 - b. Review of Ex.Comm. policies (David, Ed B.)
- 12. Adjourn

Next meeting: Thursday, October 21, 2004, 5:00 p.m. - 7:00 p.m. (Fish Camp)